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Perhaps Piet Creutzberg is and essentially always has been an artisan and an admirer of the best in craftsmanship. The emphasis on the practical side of things seems to pervade whatever he undertook during half a century. Anyway, it is as a trader of the historical craft - wielding a Chinese abacus or an electronic computing devic- that, from about 1965 onwards, an increasing number of younger students of Indonesian social, economic and political history have met him in the depot of the 20th century colonial archives in The Hague or at the Royal Tropical Institute in Amsterdam. Of the scores of Dutch, Indonesian, British, Scandinavian, German, American, Australian and Japanese historians he inspired and advised some were writing a master's thesis, others had already made part of their academic career in Indonesian history or related topics, but most of them were in the critical phases of collecting published or archival materials with a view to their incorporation in doctoral dissertations.

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This is a ground-breaking history of the British monarchy in the First World War and of the social and cultural functions of monarchism in the British war effort. Heather Jones examines how the conflict changed British cultural attitudes to the monarchy, arguing that the conflict ultimately helped to consolidate the crown's sacralised status. She looks at how the monarchy engaged with war recruitment, bereavement, gender norms, as well as at its political and military powers and its relationship with Ireland and the empire. She considers the role that monarchism played in military culture and examines royal visits to the front, as well as the monarchy's role in home front morale and in interwar war commemoration. Her findings suggest that the rise of republicanism in wartime Britain has been overestimated and that war commemoration was central to the monarchy's revered interwar status up to the abdication crisis.

Joan Mark offers an interpretive biography of Patrick Tracy Lowell Putnam (1904 – 53), who spent twenty-five years living among the Bambuti pygmies of the Ituri Forest in what is now Zaire. On the Epulu River he constructed Camp Putnam as a harmonious multiracial community. He modeled his camp on the “ dude ranches ” of the American West, taking in paying guests while running a medical clinic and occasionally offering legal aid to the local people, and assumed the role of intermediary between locals and visitors, including Colin M. Turnbull, author of the classic *Forest People*. Mark describes Putnam ’ s mercurial relations with family and with his African and American wives—and follows him to his sad and violent end. She places Patrick Putnam within the context of three different anthropological traditions and examines his contribution as an expert on pygmies.

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The Rumpole renaissance continues to build, and now the beloved barrister 's many followers have a special reason to rejoice: a sensational full-length Rumpole novel that at last relates the oft-mentioned but never revealed story of Rumpole 's first case, the Penge Bungalow affair. Looking back half a century into a very different world, Rumpole recalls a man accused of murdering his father and his father 's friend with a pistol taken from a dead German pilot. It was this trial and its outcome that put Rumpole on the map and shaped him into the cantankerous defender of justice that readers know and love. This is a must-read for every Rumpole fan and a compelling invitation to new readers.

Wendy is downtrodden. She is one of the outcasts, the underclass, the meek and the bleakly prospected. She didn't stand a chance of succeeding. Washed up and heartbroken, the highlight of her existence is her daily shuffle to the chicken shop. On one particularly hard day she re-encounters her old friend Dennis, whom she hasn't seen since a tragedy occurred when she was ten – twenty-five years previously. Newly returned to Penge, and now a chicken shop boss, Dennis promises to change her existence forever. But will Wendy have the courage to follow him? And what are the consequences of letting the god of madness, ecstasy, and wildness loose in SE20? Touching on themes of addiction, survival, poverty, joy and ecstasy in the city, and a homage to her childhood ends of SE20, Dennis of Penge, loosely based on Euripides' *The Bacchae*, combines Annie Siddons' raw poetry with music and performance to create an urgent, vital and uplifting new show.

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