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A comprehensive and

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instructional guide to the
new sexual landscape,
covering "new territories"
such as bondage, role
playing, and sex toys that
would make your parents
blush. Since the publication
of The Joy of Sex in 1972,

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the sexual landscape's boundaries have been expanded to include a host of practices that are unthinkable in that classic tome. Although it also covers the basics, The Boudoir Bible fills those

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niche missing from other
sex guides nicely, with
full, elaborated chapters on
rope bondage, restraints of
sound and sight, erotic
flagellation, and the
stimulation of new erogenous
zones, among innumerable

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other offerings. Well-researched, The Boudoir Bible is written from a joyful, sex-positive point of view. Going beyond the "lovemaking" of older guides, this witty and uninhibited tome expands the

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sexual act to encompass
"verboten" topics, with
chapters entitled "The
Genital Gym," "Nipple
Tease," "Male Ejaculation
Control," and "The Anthems
of Anal Sex." Illustrated by
the renowned artist François

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Berthoud, whose provocative creations have graced both Prada campaigns and museum exhibitions, The Boudoir Bible provides a fresh view of sexuality in the twenty-first century.

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Presents an introduction and instructional guide to the new sexual landscape, covering such topics as bondage, flagellation, and sex toys.

Presents a guide to

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expanding sexual boundaries
into the world of BDSM
through sensory play, role
playing, and the use of toys
to help partners make their
deepest, darkest desires a
reality.

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Looks at the basic principles of herbal medicine and outlines the properties of herbs and herbal combination formulas for various kinds of ailments and alternative treatments.

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A comprehensive and accessible illustrated guide to lingerie from intimates expert Cora Harrington, founder of The Lingerie Addict, the internet's top intimate apparel blog. While

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many love the idea of wearing special underthings, lingerie can be intimidating. How is it supposed to fit? How do you take care of it all? Is lingerie really for me? In this beautiful and

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empowering guide, lingerie expert Cora Harrington demystifies intimate apparel, making it accessible to all sizes, ages, and budgets. Covering everything from basic bras and panties to special

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occasion wear, shapewear,
hosiery, corsets, and more,
this no-nonsense handbook
empowers you to confidently
buy, wear, and care for the
underpinnings of your
dreams.

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In a bold rethinking of the Hollywood blacklist and McCarthyite America, Joseph Litvak reveals a political regime that did not end with the 1950s or even with the Cold War: a regime of compulsory sycophancy, in

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which the good citizen is an informer, ready to denounce anyone who will not play the part of the earnest, patriotic American. While many scholars have noted the anti-Semitism underlying the House Un-American Activities

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Committee's (HUAC's) anti-Communism, Litvak draws on the work of Theodor W.

Adorno, Hannah Arendt, Alain Badiou, and Max Horkheimer to show how the committee conflated Jewishness with what he calls "comic

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cosmopolitanism," an
intolerably seductive
happiness, centered in
Hollywood and New York, in
show business and
intellectual circles. He
maintains that HUAC took the
comic irreverence of the

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“uncooperative” witnesses as a crime against an American identity based on self-repudiation and the willingness to “name names.” Litvak proposes that sycophancy was (and continues to be) the price

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exacted for assimilation
into mainstream American
culture, not just for Jews,
but also for homosexuals,
immigrants, and other groups
deemed threatening to
American rectitude. Litvak
traces the outlines of comic

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Cosmopolitanism in a series
of performances in film and
theater and before HUAC,
performances by Jewish
artists and intellectuals
such as Zero Mostel, Judy
Holliday, and Abraham
Polonsky. At the same time,

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through an uncompromising
analysis of work by
informers including Jerome
Robbins, Elia Kazan, and
Budd Schulberg, he explains
the triumph of a stoolpigeon
culture that still thrives
in the America of the early

Where To Download The Boudoir Bible Uninhibited twenty-first century.

Betony Vernon

Overflowing with powerful testimonies of six female community activists who have lived and worked in the Pilsen neighborhood of Chicago, Chicanas of 18th

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Street reveals the

convictions and approaches
of those organizing for

social reform. In

chronicling a pivotal moment

in the history of community

activism in Chicago, the

women discuss how education,

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immigration, religion,
identity, and acculturation
affected the Chicano
movement. Chicanas of 18th
Street underscores the
hierarchies of race, gender,
and class while stressing
the interplay of individual

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and collective values in the development of community reform. Highlighting the women's motivations, initiatives, and experiences in politics during the 1960s and 1970s, these rich personal accounts reveal the

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Complexity of the Chicano movement, conflicts within the movement, and the importance of teatro and cultural expressions to the movement. Also detailed are vital interactions between members of the Chicano

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movement with leftist and
nationalist community
members and the influence of
other activist groups such
as African Americans and
Marxists.

Desire and Domestic Fiction

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argues that far from being removed from historical events, novels by writers from Richardson to Woolf were themselves agents of the rise of the middle class. Drawing on texts that range from 18th-century

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female conduct books and
contract theory to modern
psychoanalytic case
histories and theories of
reading, Armstrong shows
that the emergence of a
particular form of female
subjectivity capable of

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reigning over the household paved the way for the establishment of institutions which today are accepted centers of political power. Neither passive subjects nor embattled rebels, the middle-

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Class women who were authors
and subjects of the major
tradition of British fiction
were among the forgers of a
new form of power that
worked in, and through,
their writing to replace
prevailing notions of

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"identity" with a gender-
determined subjectivity.

Examining the works of such
novelists as Samuel
Richardson, Jane Austen, and
the Brontës, she reveals the
ways in which these authors
rewrite the domestic

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practices and sexual
relations of the past to
create the historical
context through which modern
institutional power would
seem not only natural but
also humane, and therefore
to be desired.

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Betty Vernon
Musical Women in England,
1870-1914 delineates the
roles women played in the
flourishing music world of
late-Victorian and early
twentieth-century England,
and shows how contemporary

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Challenges to restrictive gender roles inspired women to move into new areas of musical expression, both in composition and performance. The most famous women musicians were the internationally renowned

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stars of opera; greatly
admired despite their
violations of the prescribed
Victorian linkage of female
music-making with
domesticity, the divas were
often compared to the sirens
of antiquity, their

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irresistible voices a source
of moral danger to their
male admirers. Their
ambiguous social reception
notwithstanding, the
extraordinary ability and
striking self-confidence of
these women - and of

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pioneering female soloists
on the violin, long an
instrument permitted only to
men - inspired fiction
writers to feature musician
heroines and motivated
unprecedented numbers of
girls and women to pursue

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Advanced musical study.

Finding professional
orchestras almost fully
closed to them, many female
graduates of English
conservatories performed in
small ensembles and in all-
female and amateur

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orchestras, and sought to
earn their living in the
overcrowded world of music
teaching.

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